Thirteenth Sunday in Ordinary Time

June 30, 2024

Behold, our God; our protector.

La victoria de Cristo sobre la muerte, ilustrada en la resurrección de la hija de Jairo (EVANGELIO), se ilumina con las palabras del libro de la Sabiduría (PRIMERA LECTURA): "Dios no hizo la muerte", sino que por envidia del diablo entro la muerte en el mundo. De suerte que si hemos sido redimidos del pecado por la muerte de Cristo, somos va unos resucitados en la esperanza en Cristo. San Pablo pide a los cristianos de Corinto (SEGUNDA LECTURA) que ayuden a sus hermanos de Jerusalén. recordándoles que ayudar al pobre es imitar a Cristo.



Masses For The Week

Vigilia del XIII Domingo del Tiempo Ordinario

+Manuel, Jr. & Blanca Trevino (Esther Salinas & Family) 04:30 pm

+Susan R. Salinas (Family)

+María Trinidad Salinas (Family)

XIII Domingo del Tiempo Ordinario

10:30 am +Alfredo Vásquez (Vásquez Family)

+Javier Rodríguez (Cesar Vásguez)

For the Health of Esperanza Soto (Soto Family)

XIII Sunday in Ordinary Time **Sun 30**

Missa Pro Populo 12:30 pm

Mon 01 **NO MASS**

Tue 02 Weekday

08:00 am

+Jesús Enríquez, Jr. (M/M Ramiro Palacios & Family)

Wed 03

St. Thomas. Apostle

+Santiago & Aurelia Torres (Herminia Torres) 08:00 am

Thr 04

NO MASS

Fri 05 **Votive Mass of the Sacred Heart of Jesus**

08:00 am

Special Intention

Sat 06

Votive Mass of the Immaculate Heart of Mary

Luis E. Meza - Birthday (Collazo Family) 08:00 am

The Sanctuary Candle



This Week will be Burning For A Special Intention (Maria Perusquia)

Good News!

June 30, 2024

Thirteenth Sunday in Ordinary Time (B) Wisdom 1:13-15; 2:23-24 / 2 Corinthians 8:7, 9, 13-15 / Mark 5:21-43 or 5:21-24, 35b-43

FR. JOSEPH JUKNIALIS

The hospital called, saying a young man had been in an accident and wanted to see a priest. As it turned out, I found him in a coma, and it was his parents who sparked the phone call. His girlfriend was there, and so the two of us talked about the accident and what happened, then about Michael and his interests and gentleness, and eventually his faith and goodness. She didn't understand, she told me, why God would do this to someone so good and how God certainly must have wanted this to happen.

I wanted to tell her I didn't believe God did this sort of thing, orchestrating traffic accidents. I hesitated, but then said so, only I tried to say it gently and kindly so it might be less like a lecture in Spirituality 101. I mumbled something about not believing in that sort of God, that I didn't believe God handed out death or suffering to folks. With her head hanging down, she just said, no—she thought God did.

Well, it seemed to me that that was not the time for any theological debate on questions about God, so I simply said no more about it. Then she and I prayed for Michael, or rather I prayed aloud, and she just sat there holding my hand and maybe praying silently or maybe not praying at all—I really wasn't sure. After I left I found myself wondering if she thought as much about my response as I thought about her answer.

Dear Padre

June 30, 2024

Does God have a plan for each of us?

We collaborate with God through continual prayer and discernment in planning out our best path of life. This path allows us to fulfill God's ultimate plan—namely, to find meaning in the life he gave us, enjoy his friendship while on earth, and spend eternal life with him in heaven.

God doesn't force us to live out our existence in some programmed, robotic way according to a predestined plan or inevitable fate over which we have no control. Rather, we're free and responsible for our own actions

Moreover, God's plan for each of us is to experience his profound love and love him in return. "God is love, and whoever remains in love remains in God and God in him" (1 John 4:16). As the supreme sign of God's love, his plan of salvation from the beginning of time was to send us his only begotten Son. "Jesus' violent death was not the result of chance in an unfortunate coincidence of circumstances, but is part of the mystery of God's plan, as St. Peter explains...in his first sermon on Pentecost: 'This Jesus [was] delivered up according to the definite plan and foreknowledge of God'" (Catechism of the Catholic Church, 599). "By giving up his own Son for our sins, God manifests that his plan for us is one of benevolent love, prior to any merit on our part" (CCC 604). •

Fr. Byron Miller, CSsR / DearPadre.org



PARISH OFFICE CLOSED

On Thursday July 4, the parish office will be closed in observance of Independence Day. The office will be open on Friday, July 5, at its regular hours. Have a safe and fun Fourth of July celebration!

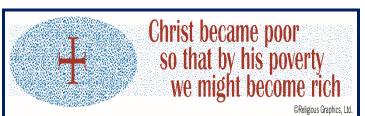
Oficina Parroquial Cerrada

El jueves, el 4 de julio, la oficina parroquial estará cerrada en observancia del Día de la Independencia. La oficina estará abierta el viernes. 5 de julio en su horario normal. ¡Tengan una celebración segura y divertida el cuatro de julio!

DO NOT BE AFRAID HAVE FAI1

LET US PRAY FOR THE SICK OF OUR PARISH

Oscar & Margarita Noriega, Justin Pecina, Irma Santos, Gerardo Castro, Guadalupe Ortiz, María E. Maldonado, Alicia Guardiola, and Delia Hinojosa.



Colecta de la Semana Pasada

Envelopes: \$ 1,886.00 Loose: \$ 209.00 Children's Envelopes: \$ 6.00

Total Sunday Collection: \$ 2,101.00

Total Expenses Last Week: \$ 2,203.55

FRIENDLY STEWARDSHIP REMINDER

Tithing is the setting aside of a tenth (10%) of one's income for sacred purposes (Gen 28:22; Deut 14:22-29; Amos 4:4; Matt 23:23; Luke 11:42; Heb 7:1-10; 1 Cor 16:1-4; 2 Cor 8-9; and the practice was upheld by the Council of Trent in 1545-63). Recently the suggested trend is that five percent (5%) should be given to the parish; four percent (4%) to a charity of choice; one percent (1%) to the local diocese. It is our duty to give back to God part of what He gives to us. What He gives to us comes from the top: therefore, what we give back should not come from the **bottom**.

Recordatorio Amistoso de la Mayordomía

El diezmo es poner al lado de un décimo (10%) del ingreso de uno para los propósitos sagrados (Gen 28:22; Deut 14:22-29; Amos 4:4: Mateo 23:23: Lucas 11:42: Heb 7:1-10: 1 Cor 16:1-4: 2 Cor 8-9: y la práctica fue apoyada por el Concilio de Trent en 1545-63). Recientemente la tendencia sugerida es que cinco por ciento (5%) debe darse a la parroquia; cuatro por ciento (4%) a una caridad de su preferencia; un por ciento (1%) a la diócesis local. Es nuestra obligación devolver a Dios parte de lo que Él nos da. Lo que Él da a nosotros viene de lo máximo; por lo tanto, lo que nosotros devolvemos no debe venir de lo mínimo.

Your total weekly gift to the parish is calculated as follows: Su regalo semanal total a la parroquia se calcula como sigue:

(ANNUAL GROSS INCOME times .05) divided by 52 **Sample Gross Annual Incomes**

Sample Weekly Gifts

| ф гооо ф | 100 ft | 40 000 | 0.00 |
|----------------------------------|---------|--------------------------|--------|
| $5,000 \rightarrow 4$ | | $10,000 \to \$$ | |
| \$ 15,000 → \$ 1 ⁴ | 1.42 \$ | $20,000 \rightarrow \$$ | 19.23 |
| $$25,000 \rightarrow 24 | 4.05 \$ | $30,000 \rightarrow \$$ | 28.84 |
| \$ 35,000 → \$ 33 | 3.65 \$ | 40,000 → \$ | 38.46 |
| \$ 45,000 → \$ 43 | 3.27 \$ | 50,000 → \$ | 48.08 |
| $$55,000 \rightarrow 52 | 2.88 \$ | $60,000 \rightarrow \$$ | 57.69 |
| $$65,000 \rightarrow 62 | 2.50 \$ | $70,000 \rightarrow \$$ | 67.31 |
| \$ 75,000 → \$ 72 | 2.12 \$ | $80,000 \rightarrow \$$ | 76.92 |
| \$ 85,000 → \$ 8° | 1.72 \$ | $90,000 \rightarrow \$$ | 86.54 |
| $$95,000 \rightarrow 9° | 1.35 \$ | $100,000 \rightarrow \$$ | 96.15 |
| \$125,000 → \$120 | 0.19 \$ | 150,000 → \$° | 144.23 |
| \$175,000 → \$168 | 3.27 \$ | $200,000 \rightarrow \$$ | 192.31 |

Talitha koum!







Little girl I say to you