Fourteenth Sunday in Ordinary Time

July 7, 2024

It is good to be confident in our God.



Sun 07 Fourteenth Sunday in Ordinary Time

08:00 am +Gilbert & June Leyendecker (Sandra Leyendecker) +Eusebio & Herlinda Rodriguez (Mancha Family)

Thr 11 St. Benedict, Abbot

12:05 pm NO MASS - Fr Nolasco on Vacation

Fourteenth Sunday in Ordinary Time

The people of Christ's "native place" cannot see how his humble origins are compatible with his wisdom and mighty deeds. Because they are "sated with contempt," and lack faith, they close themselves off to the astonishing works he would do within each of them. Saint Paul, however, turns to Jesus in humility because of the thorn in his flesh, even boasting gladly of his weakness. For "power is made perfect in weakness." The unashamed acknowledgment of our weakness opens us to eagerly welcome Christ, whose grace is sufficient for us.

The Sanctuary Candle



This Week will be Burning in Memory of

+Diana G. Reese (Celia Crowder)

Good News!

Fourteenth Sunday in Ordinary Time (B) Ezekiel 2:2-5 / 2 Corinthians 12:7-10 / Mark 6:1-6a

FR. JOSEPH JUKNIALIS

The prophets were the truth-savers of their day. They were willing to say difficult things-at times to kings, sometimes to religious leaders, and still at other times to the entire community when the community was unfaithful to the Lord God. In our own time, we continue to need those who speak the truth to us. While it is not always pleasant, it is a grace to have people in our lives who smooth out our rough edges. Spouses can be that for one another. Parents are that for their children, as they teach, correct, and discipline in ways that nurture the young ones into adulthood. Presidents need someone willing to say difficult things to them, as do pastors of parishes and anyone in a position of responsibility,

Sometimes social movements rise up and call our attention to injustices that need to be addressed. Those voices can be prophet-like in our own time. The Church is such a voice when it advocates for the protection of the unborn, the immigrant, and those oppressed. The civil rights movement is such a voice in the face of violence and injustice to people of color. There are voices who call the Catholic Church to be accountable for abuse. Scientists call on us to pay attention to the environment. Whenever and wherever truth-sayers call human beings to become their better selves, there lies the Spirit of God raising a prophetic

Dear Padre

My Protestant friends asked me why we call priests "Father" when Jesus said not to. don't know how to answer.

Jesus instructs his disciples, "As for you, do not be called 'Rabbi.' You have but one teacher, and you are all brothers. Call no one on earth your father; you have but one Father in heaven" (Matthew 23:8-9). Taken in context, Jesus is denouncing the scribes and Pharisees for bestowing honors and titles on themselves. If taken literally, this passage would also prohibit us from calling our biological fathers by that name, or our instructors "professor."

Jesus assures us that God is Father of us all. The early Christian community adopted family terms-father, mother, brother, sister-to show their affiliation through baptism and their mutual faith in the Lord (See Luke 8:21, "My mother and my brothers are those who hear the word of God and act on it.")

Thus, St. Paul refers to Timothy as his "child in faith" (1 Timothy 1:2; Philippians 2:22). He also tells his Christian converts, "I am writing...to admonish you as my beloved children. Even if you should have countless guides to Christ, yet you do not have many fathers, for I became your father in Christ Jesus through the gospel" (1 Cor-inthians 4:14-15). Like St. Paul, who speaks of himself as a father in nurturing the faith, priests are called "Father" for their pastoral role in the Church. .

Fr. Byron Miller, CSsR / DearPadre.org

Immaculate Heart of Mary Catholic Church #104 **Balance Sheet** As of June 30, 2024

	Jun 30, 24
ASSETS Current Assets Checking/Savings	
11 · ASSETS	231,921.89
Total Checking/Savings	231,921.89
Total Current Assets	231,921.89
Fixed Assets 13 · FIXED ASSETS	155,326.48
Total Fixed Assets	155,326.48
TOTAL ASSETS	387,248.37
LIABILITIES & EQUITY Liabilities Current Liabilities Other Current Liabilities 22-1&2 · PAYROLL LIABILITIES	138.80
22-3 - FUNDS HELD IN TRUST	2,968.28
22-4 - REVENUE CLEARING ACCOUNTS	5,012.00
Total Other Current Liabilities	8,119.08
Total Current Liabilities	8,119.08
Total Liabilities	8,119.08
Equity 29 · FUND BALANCE	16,448.11
3900 · Retained Earnings Net Income	390,269.84 -27,588.66
Total Equity	379,129.29
TOTAL LIABILITIES & EQUITY	387,248.37



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Immaculate Heart of Mary Catholic Church #104 YTD Statement of Revenue & Expenditure Budget Vs. Actual

	Jul '23 - Jun' 24	Budget
Ordinary Income/Expense Income		
41 · CONTRIBUTIONS	95,378.77	161,100.00
43 - OTHER REVENUE	2,000.00	2,000.00
44 · SUBSIDIES AND TRANSFERS	18,704.00	18,000.00
45 - NONREVENUE RECEIPTS	0.33	1.00
Total Income	116,083.10	181,101.00
Gross Profit	116,083.10	181,101.00
Expense 51 · PASTORAL SERVICES EXPENSES	39,096,43	48,132.00
52 - RELIGIOUS EDUCATION EXPENSES	299.64	800.00
56 - PLANT OPER & MAINT EXPENSES	24,308.61	27,100.00
57 - PARISH ADMINISTRATION EXPEN	17,265,13	20,394.00
58 - FIXED EXPENSES	41,902.00	43,772.00
59 · CAPITAL EXPENSES	19,901.75	40,000.00
60 - PAYROLL EXPENSES	898.20	903.00
Total Expense	143,671.76	181,101.00
Net Ordinary Income	-27,588.66	0.00
let Income	-27,588.66	0.00

LET US PRAY FOR THE SICK OF OUR PARISH

Olga Gonzalez, Cristina Zarate, Mina Aldaco, Mario Garcia. Ramona Alaniz, Edna Flores, Ana Maria Finley, Mary G. Finley, Margarita Inocencio, Lucia Rodriguez, Maria Teresa Cassiano, Dotty Guffey, Rodrigo Medina, Armando Colchado, and Eusebio Rodriguez, Jr.

