

Seventeenth Sunday in Ordinary Time

July 28, 2024

**You are just, O God;
Your judgement is just!**

San Juan nos relate hoy la milagrosa multiplicación de los panes (EVANGELIO), como una introducción al sermón de Jesús acerca del pan de la vida, que el mismo evangelista nos presenta durante los cinco domingos siguientes. Por eso, en el segundo libro de los Reyes (PRIMERA LECTURA) se nos recuerda milagro semejante realizado por el profeta Eliseo. San Pablo nos recuerda que, si somos un solo cuerpo con Cristo (SEGUNDA LECTURA), debemos vivir este misterio de unidad en nuestra vida diaria.



Masses For The Week

sab 27 Vigilia del XVII Domingo del Tiempo Ordinario
04:30 pm
+Jack Trainor (Ruiz Mayorga Family)
+Alice L. Romero (Family)
+María Trinidad Salinas (Family)

dom 28 XVII Domingo del Tiempo Ordinario
10:30 am
+Mateo Hernández (Su Hija)
+Ramiro Palacios, Sr. (M/M Ramiro Palacios & Family)
+Esther H. Bernal (Family)

Sun 28 XVII Sunday in Ordinary Time
12:30 pm
Missa Pro Populo

Mon 29 NO MASS

Tue 30 Weekday
08:00 am
+Avelina & Fidel Benavides (Herminia Torres)

Wed 31 Saint Ignatius of Loyola, Priest
08:00 am
+Dolores & Porfirio Galván (Herminia Torres)

Thr 01 Saint James, Alphonsus Liguori, Bishop, Doctor of the Church
08:00 am
+Jaime & Evangelina Galvan (Herminia Torres)

Fri 02 Votive Mass of the Sacred Heart of Jesus
08:00 am
Special Intention

Sat 03 Votive Mass of the Immaculate Heart of Mary
08:00 am
+Fr. Bernardino Herrero (Fr. Nolasco Hinojosa)

The Sanctuary Candle



This Week will be Burning in Memory of
+All Souls in Purgatory

Good News!

July 28, 2024

Seventeenth Sunday in Ordinary Time (B)
2 Kings 4:42-44 / Ephesians 4:1-6 / John 6:1-15

FR. JOSEPH JUKNIALIS

The radio program discussed whether Americans thought they were better or worse off today than one year ago. As you might expect, opinions were divided. Some believed we were better off—inflation had dropped 6 percentage points to about 3 percent, and while prices were higher, so were most wages. Others believed the opposite—many costs had risen, especially food, as well as big-ticket items like homes and cars. One of the panelists then suggested what she knew would be an unpopular opinion: while there were many still struggling to make ends meet and did not have enough, there were others who, because of the pandemic supplement, began to overspend and now could not maintain their lifestyle. Her opinion was that, for many, it was not an issue of having enough, but rather wanting too much and a lack of proper budgeting.

When Jesus fed the people gathered by the mountain, he provided not a feast but bread and fish, which was enough for them all. This is how God feeds us each day, with enough. We rise each morning sleepy, yet with enough energy to get us through the day. Our health may not be what it once was, but there is enough to keep us going. Our prayer may seem routine and lacking in heavenly inspiration, but somehow it seems to be enough for us to continue living with faith. God does feed us, not always with the abundance we may desire, but always with enough of what we need. ●

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Dear Padre

July 28, 2024

Is there really an unforgivable sin?

In the Gospels, Jesus teaches that blasphemy against the Spirit will not be forgiven (Matthew 12:31-32, Mark 3:28-29, Luke 12:10). This seems to imply the existence of a sin that God either cannot or will not forgive. Yet we have the overwhelming testimony of the Scriptures and Church teaching that God's mercy and forgiveness are more powerful than any sin, no matter how serious or frequent it might be. This apparent contradiction disappears when we carefully consider the context of Jesus' teaching on the "unforgivable sin."

Jesus' statements regarding blasphemy against the Holy Spirit occurred as part of his ongoing dispute with the scribes and Pharisees who witnessed Jesus' exorcisms but attributed them to the power of Satan, thus denying the evidence of the Spirit's saving action in Jesus' work and teaching (Matthew 12:22-32). This denial is not simply a misunderstanding. Rather, it is willful, malicious, deliberate, and unrepentant. For such people, there can truly be no forgiveness, not because God is unwilling or unable to forgive, but because the people will not recognize their need for forgiveness.

The "unforgivable sin" is not an action so horrible that even God's patience and mercy are exhausted. Rather, it is the attitude of people who reject the Lord's presence in their lives. God's offer of forgiveness is still universal. We need only respond to his grace and seek his forgiveness. ●

The Redemptorists / DearPadre.org

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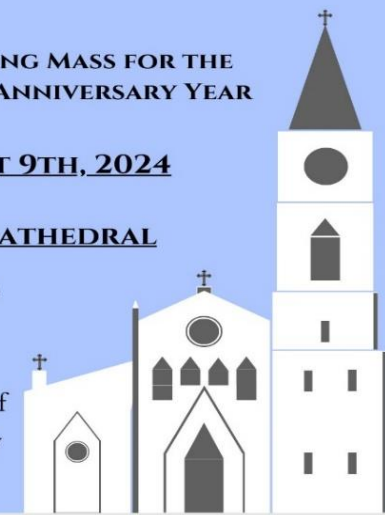
OPENING MASS FOR THE
SILVER ANNIVERSARY YEAR

FRIDAY, AUGUST 9TH, 2024

6:00 PM

SAN AGUSTÍN CATHEDRAL

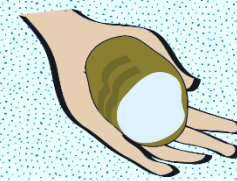
Celebrating the 24th anniversary of the Diocese of Laredo and the beginning of the 25th anniversary year.



DIOCESE OF LAREDO

25 YEARS

ADELANTE UNIDOS

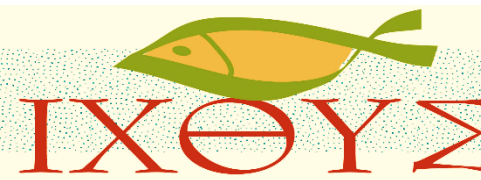


The hand
of the LORD
feeds us

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LET US PRAY FOR THE SICK OF OUR PARISH

Oscar & Margarita Noriega, Justin Pecina, Irma Santos, Gerardo Castro, Guadalupe Ortiz, María E. Maldonado, Alicia Guardiola, Delia Hinojosa and Rebecca Quintero.



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HE FED THE MULTITUDES
WITH THE POWER OF HIS WORDS

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Colecta de la Semana Pasada

Envelopes: \$ 2,192.00

Loose: \$ 188.58

Children's Envelopes: \$ 6.00

Total Sunday Collection: \$ 2386.58

Total Expenses Last Week: \$ 3,899.26

FRIENDLY REMINDER CONCERNING CHURCH AND MASS ETIQUETTE

Our church—the main body of worship space—is very sacred and proper respect should be observed. Silence before and during Mass should be shown. Cellular phones and audio pagers are not proper items to bring to Mass. Since Mass is a solemn celebration and the highest form of community worship for Catholics, proper attire should also be worn. Tank tops, shorts, halters and other inappropriate dress are not acceptable. Your continued cooperation in these matters is greatly appreciated. Thank you. Father Nolasco.

Recuerdo Amistoso Sobre la Etiqueta en la Iglesia y la Misa

Nuestra iglesia—el cuerpo principal de culto—es muy sagrado y el respeto apropiado debe observarse. Silencio antes y durante la Misa debe mostrarse. Los teléfonos celulares y localizadores de audio no son artículos apropiados para traer a la Misa. Puesto que la Misa es una celebración solemne y la forma más alta de culto de la comunidad para los Católicos, el atavío apropiado también debe utilizarse. Camisas sin mangas, pantalones cortos, blusas cortas y vestido impropio no son aceptables. Le agradecemos su cooperación continuada en estas materias. Gracias. Padre Nolasco.

WHEN YOU MOVE

... please inform the Parish Office, 724-6881, of your new address as soon as possible. It costs the Parish for each piece of mail sent out with a wrong address. If your phone number has changed, please call the office with that information as well.

Quando Usted Se Mueve

... por favor informarle a la Oficina de la Parroquia, 724-6881, de su nueva dirección lo más pronto posible. Le cuesta a la parroquia por cada pedazo de correo mandado a su dirección incorrecta. Si su número de teléfono ha cambiado, por favor llame a la oficina también con esa información.

JESUS TOOK THE LOAVES OF BREAD, GAVE THANKS AND PASSED THEM TO THOSE RECLINING THERE



HE DID THE SAME WITH THE DRIED FISH AS MUCH AS THEY WANTED.

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