

## The Solemnity of the Most Holy Trinity

May 31, 2026

Praise the Trinity; undivided unity!

*Siguiendo a Moises (PRIMERA LECTURA), vamos a encontrarnos con el Dios Altísimo, que es también el Dios comprensivo y misericordioso. Tan inmensa es la misericordia de Dios, que entrego a su Hijo único por amor al mundo (EVANGELIO), y el Hijo de Dios, hecho hombre, nos envió a su vez al Espíritu Santo. De esta manera nos encontramos frente a la Santísima Trinidad, al contemplar en nuestro interior la gracia del Hijo, nuestro Señor Jesucristo, el amor del Padre y la comunión del Espíritu Santo, como lo dice san Pablo (SEGUNDA LECTURA).*



### Masses For The Week

- sab 30 Vigilia de la Santísima Trinidad**  
04:30 pm +Gilberto Viera (Family)  
+Zoila S. Meza (Toni Palacios)  
+Dr. Alfredo Trevino, Jr. (Herminia Torres)  
Alejandra Gutierrez – Special Intention (Parents)  
Jose Jesus y Lucina Coronado Garcia – 5th Wedding Anniversary
- Sun 31 The Most Holy Trinity**  
11:30 am Missa Pro Populo
- Mon 01 NO MASS**
- Tue 02 Weekday**  
08:00 am Jace Anselmi – Birthday in Thanksgiving (Grandpa Soto)
- Wed 03 Saint Charles Lwanga and Companions, Martyrs**  
08:00 am +Roberto Ramirez (Mine Ramirez)
- Thr 04 Weekday**  
08:00 am +All Souls in Purgatory
- Fri 05 Saint Boniface, Bishop, Martyr**  
08:00 am +Benjamin Salinas (Wife & Children)
- Sat 06 Votive Mass of the Immaculate Heart of Mary**  
08:00 am +All Souls in Purgatory

### The Sanctuary Candle



This Week will be Burning for  
=All Souls in Purgatory

## Good News!

May 31, 2026  
The Most Holy Trinity (A)  
Exodus 34:4b–6, 8–9 / 2 Corinthians 13:11–13 /  
John 3:16–18  
FR. THOMAS M. SANTA, CSSR

The Christian confession of a triune God cannot be explained, it can only be believed. It is not a cop-out to proclaim that this belief is rooted in mystery. Mystery is the essential language and experience of belief. We lose something when we try to explain a mystery instead of embracing it. It may make us uncomfortable; it may provoke more questions than answers. Regardless, it does not suggest the weakness of mystery but rather the beauty, the wonder, and the awe.

Embracing belief and living as a person of faith is a singular journey. You cannot believe for someone else, and that person, even one you dearly love, cannot believe for you. It is also important to understand that as singular as the journey of faith may be, it ultimately ends in community. Belief does not isolate a person, but rather invites a person to connect with others who also walk in faith.

The community/communion of the triune God—Father, Son, and Holy Spirit—is the perfect witness to the truth that mystery creates. One God, three divine persons. The Eucharist that we celebrate on this day proclaims the unity of our belief—to the Father, through the Son, by the power of the Holy Spirit. ●

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## Dear Padre

May 31, 2026  
During Mass, is it proper for the faithful to raise our hands when pronouncing the words, "For the kingdom, the power, and the glory are yours now and forever"?

When the priest and people offer the Our Father together to God, the presider assumes an ancient posture of prayer, known as the *orans*—with arms extended and palms opened upward. After the Lord's Prayer, the priest keeps his hands extended and says alone the embolism ("Deliver us, Lord..."). At the end, he joins his hands, and the people acclaim, "For the kingdom...." This acclamation is meant to be the people's response to the embolism, and the priest remains silent for it. It would appear unnecessary for the faithful to now extend their hands during this acclamation—especially when it's a response to an embolism prayer that just called for the presider to have extended his own hands and now has them joined together.

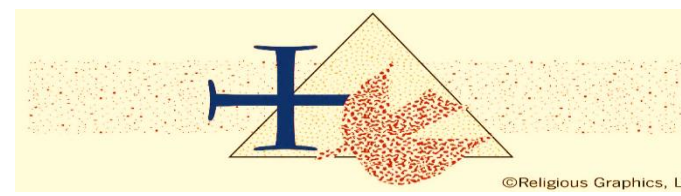
Although the *General Instruction of the Roman Missal* doesn't mention a specific congregational hand posture during this acclamation, it speaks in favor of "what serves the common spiritual good of the People of God, rather than private inclination or arbitrary choice," stating that a common bodily posture "is a sign of the unity of the members of the Christian community gathered together for the sacred Liturgy: it both expresses and fosters the intention and spiritual attitude of the participants" (GIRM 42). ●

Fr. Byron Miller, CSSR / DearPadre.org

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Today at 11:30am Mass, Very Rev. R. Anthony Mendoza, administered the Sacrament of Confirmation to four candidates. We congratulate these members of our parish, as they received the Seal of the Holy Spirit. We thank the parents of these children for supporting them and our CCD Program throughout their two years of preparation for this Sacrament. We pledge our continual support in the faith development of your children. We also applaud the CCD Teachers and Helpers who gave so much of themselves in support of our youth and parish. Thank you, catechists, for sharing your faith so that faith may flourish in others. God bless you.



### WHEN YOU MOVE

... please inform the Parish Office, 724-6881, of your new address as soon as possible. It costs the Parish for each piece of mail sent out with a wrong address. If your phone number has changed, please call the office with that information as well.

### Cuando Usted Se Mueve

... por favor informarle a la Oficina de la Parroquia, 724-6881, de su nueva dirección lo más pronto posible. Le cuesta a la parroquia por cada pedazo de correo mandado a su dirección incorrecta. Si su número de teléfono ha cambiado, por favor llame a la oficina también con esa información.

### LET US PRAY FOR THE SICK OF OUR PARISH

Oscar Noriega, Justin Pecina, Irma Santos, Gerardo Castro, Guadalupe Ortiz, María E. Maldonado, Alicia Guardiola, Delia Hinojosa, Rebecca Quintero, Herminia Torres, and Vladimiro Checchin.

All praise to GOD the CREATOR  
to JESUS the REDEEMER  
and to the HOLY SPIRIT the SANCTIFIER

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Colecta de la Semana Pasada

Envelopes: \$ 1,901.00

Loose: \$ 179.00

Children's Envelopes: \$ 5.00

Total Sunday Collection: \$ 2,085.00

Total Expenses Last Week: \$3,454.8

### ATTENTION GRADUATES OF OUR PARISH



Only prospective graduates of our parish (High School & College) are invited to participate in the celebration of Mass on Sunday, June 7 at 11:30am. If you are an active parishioner and plan on

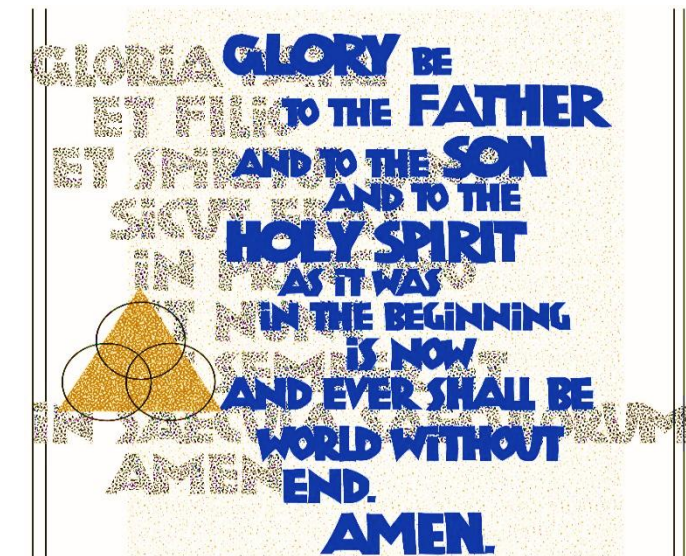
participating, please call the Parish Office and give us your name on or before June 1, 2026, we have a gift for you.

### FRIENDLY REMINDER CONCERNING CHURCH AND MASS ETIQUETTE

Our church—the main body of worship space—is very sacred and proper respect should be observed. Silence before and during Mass should be shown. Cellular phones and audio pagers are not proper items to bring to Mass. Since Mass is a solemn celebration and the highest form of community worship for Catholics, proper attire should also be worn. Tank tops, shorts, halters and other inappropriate dress are not acceptable. Your continued cooperation in these matters is greatly appreciated. Thank you. Father Nolasco.

### Recuerdo Amistoso Sobre la Etiqueta en la Iglesia y la Misa

Nuestra iglesia—el cuerpo principal de culto—es muy sagrado y el respeto apropiado debe observarse. Silencio antes y durante la Misa debe mostrarse. Los teléfonos celulares y localizadores de audio no son artículos apropiados para traer a la Misa. Puesto que la Misa es una celebración solemne y la forma más alta de culto de la comunidad para los Católicos, el atavío apropiado también debe utilizarse. Camisas sin mangas, pantalones cortos, blusas cortas y vestido impropio no son aceptables. Le agradecemos su cooperación continuada en estas materias. Gracias. Padre Nolasco.



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