

Eleventh Sunday in Ordinary Time

June 14, 2026

O Lord, hear my voice!

Ya en el Antiguo Testamento, el Señor había escogido a su pueblo y lo había levantado “sobre alas de águila”, para llevarlo hacia el (PRIMERA LECTURA). Nuestro Señor, en el EVANGELIO, escoge a doce apóstoles para que vayan a proclamar el Reino de los cielos. Los envía con un poder gratuito que ellos han de ejercer gratuitamente. San Pablo, en la SEGUNDA LECTURA, nos habla de la prueba suprema que Dios nos ha dado cuando éramos pecadores: Cristo murió por nosotros. Y concluye que ahora, que hemos sido ya reconciliados, participaremos más abundantemente de la vida de su Hijo.

Masses For The Week

sab 13 Vigilia del XI Domingo Ordinario
04:30 pm +Chelo Ruiz (Ruiz-Mayorga Family)
+Zoila S. Meza (M/M José Luis Martínez & Family)
+David Casarez, Sr. (Family)
+Craig Lawrence (His Mother)
+Mario Serna (Su Esposa y Familia)
+Anna María Martínez (Chita Mayorga)

Sun 14 XI Sunday in Ordinary Time
11:30 am Missa Pro Populo

Mon 15 NO MASS

Tue 16 Weekday
08:00 am +Anna Laura Rubio (Herminia Torres)

Wed 17 Votive Mass of St. Joseph
08:00 am +Rosalina Ramos (Herminia Torres)

Thr 18 Weekday
08:00 am +Rosalva Chavarria (Herminia Torres)

Fri 19 Votive Mass of the Sacred Heart of Jesus
08:00 am +Craig Lawrence (His Mother)

Sat 20 Votive Mass of the Immaculate Heart of Mary
08:00 am +Dr. Sara C. Carrasco (Herminia Torres)

The Sanctuary Candle



This Week will be Burning in Memory of
+Craig Lawrence (His Mother)

Good News!

June 14, 2026
Eleventh Sunday in Ordinary Time (A)
Exodus 19:2-6a / Romans 5:6-11
/ Matthew 9:36-10:8
ANN M. GARRIDO

Almost everyone who has picked up a Bible has heard of the twelve tribes of Israel. Named after the twelve sons of the patriarch Jacob, the twelve tribes feature prominently in the Hebrew Scriptures. The twelve tribes are freed from slavery in Egypt and enter the Promised Land together. They then choose from among themselves a king. What would Vacation Bible School be without stories of the twelve tribes?

But read beyond the familiar lore of VBS, and one quickly discovers that the twelve tribes did not remain united. First, the tribes in the North were conquered by the Assyrians. Later, the tribes of the South were decimated by the Babylonians. The family once called by God to become a holy nation was scattered by war and the political machinations of their own leaders. They became like sheep without a shepherd, no longer a flock.

And that is where Jesus steps in, as we read in today's gospel. As he looks at his people—God's chosen family—he sees how wounded and lost they are; how polarized they have become. Jesus knows what he needs to do. He calls together the Twelve—a significant number. Jesus saw himself as reuniting his people after a season of painful separation from one another.

Today, Jesus continues to call people to participate in the ministry of reconciliation. Can you imagine your name included among the “twelve” as one who will help heal a divided nation? •

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Dear Padre

June 14, 2026

I struggle to relate to traditional devotions like the Sacred Heart of Jesus. Any advice?

Christ instructed his followers to love the Lord God with all our heart, soul, and mind. (See Matthew 22:37.) We seek a deeper union with God not only through reason and understanding but also through feelings and affections. However, as Pope Francis pointed out, “Many people feel safer...in the more readily controllable domain of intelligence and will” (*Diligit Nos* [On the Human and Divine Love of the Heart of Jesus Christ], 10). Descartes said of us, “I think, therefore I am,” but it can also be said that “I am my heart, for my heart is what sets me apart, shapes my spiritual identity, and puts me in communion with other people” (*DN* 14).

Moreover, the heart “is the place of encounter” with God (*Catechism of the Catholic Church*, 2563). Pope Francis acknowledges that some people today may not find the Sacred Heart image to be meaningful (See *DN* 2.), but it’s “a summons to make room for an encounter with Christ...in whatever way we wish to picture him” (*DN* 57). “More than any other part of his body, the heart of Jesus” represents “his boundless love” (*DN* 48). Therefore, “any act of love or worship of his heart is thus ‘really and truly given to Christ himself,’ since it spontaneously refers back to him and is ‘a symbol and a tender image of the infinite love of Jesus Christ’” (*DN* 50). •

Fr. Byron Miller, CSSR / DearPadre.org

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ACT OF CONSECRATION TO THE SACRED HEART
Merciful Jesus, I consecrate myself today and always to your most Sacred Heart. Most Sacred Heart of Jesus I implore, that I may ever love you more and more. Most Sacred Heart of Jesus, I trust in you! Most Sacred Heart of Jesus, have mercy on us! Most Sacred Heart of Jesus I believe in your love for me. Jesus, meek and humble of heart, make my heart like your Heart.

June
Month of the
Sacred Heart



Junio
Mes del
Sagrado Corazón

Acto De Consagración Al Sagrado Corazón

Jesús misericordioso, me consagro hoy y siempre a tu Sacratísimo Corazón. Sacratísimo Corazón de Jesús te imploro, que pueda amarte cada vez más y más. ¡Sacratísimo Corazón de Jesús, yo confío en ti! ¡Sacratísimo Corazón de Jesús, ten piedad de nosotros! Sacratísimo Corazón de Jesús creo en tu amor por mí. Jesús, manso y humilde de corazón, haz mi corazón como tu Corazón.



FATHER'S DAY MASS REMEMBRANCE

Pick up your *Father's Day Mass Remembrance* envelopes located in the entrances of the church. Please deposit them in the collection basket. Father's Day will be celebrated on Sunday, June 21, 2026. Remember to include living and/or deceased.

Conmemoración de la Misa de las Padres

Recoja sus sobres de *Conmemoración de la Misa de las Padres que están en las entradas de la iglesia. Dépositelo en la canasta de la colecta. El día de las Padres se celebrará el domingo, 21 de junio 2026. Recuerde de incluir a seres vivos y/o difunto.*

Through your baptism
CHRIST lives in you

Colecta de la Semana Pasada
Envelopes: \$ 2,484.00
Loose: \$ 124.00
Children's Envelopes: \$ 00.00
Total Sunday Collection: \$ 2,608.00

Total Expenses Last Week: \$4,421.98

FRIENDLY REMINDER CONCERNING CHURCH AND MASS ETIQUETTE

Our church—the main body of worship space—is very sacred and proper respect should be observed. Silence before and during Mass should be shown. Cellular phones and audio pagers are not proper items to bring to Mass. Since Mass is a solemn celebration and the highest form of community worship for Catholics, proper attire should also be worn. Tank tops, shorts, halters and other inappropriate dress are not acceptable. Your continued cooperation in these matters is greatly appreciated. Thank you. Father Nolasco.

Recuerdo Amistoso Sobre la Etiqueta en la Iglesia y la Misa

Nuestra iglesia—el cuerpo principal de culto—es muy sagrado y el respeto apropiado debe observarse. Silencio antes y durante la Misa debe mostrarse. Los teléfonos celulares y localizadores de audio no son artículos apropiados para traer a la Misa. Puesto que la Misa es una celebración solemne y la forma más alta de culto de la comunidad para los Católicos, el atavío apropiado también debe utilizarse. Camisas sin mangas, pantalones cortos, blusas cortas y vestido impropio no son aceptables. Le agradecemos su cooperación continuada en estas materias. Gracias. Padre Nolasco.

Renew our strength
in this Eucharist

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LET US PRAY FOR THE SICK OF OUR PARISH

Oscar Noriega, Justin Pecina, Irma Santos, Gerardo Castro, Guadalupe Ortiz, María E. Maldonado, Alicia Guardiola, Delia Hinojosa, Rebecca Quintero, Herminia Torres, Vladimiro Checchin and Lalo Uribe.

We live by Faith in
the Son of God
who has loved us
and given himself up
for us.

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