

Eleventh Sunday in Ordinary Time

June 14, 2026

O Lord, hear my voice!



Masses For The Week

Sat 13 Feast of the Immaculate Heart of Mary

07:00 pm +Gilbert & June Leyendecker (Sandra Leyendecker)
+Roberto Nieto (Patricia Adami)
+Jose M. & Catarina Soto (Maria Valles)

Sun 14 Eleventh Sunday in Ordinary Time

09:00 am NO MASS

Thr 18 Weekday

12:05 pm +Gilbert & June Leyendecker (Sandra Leyendecker)

The Immaculate Heart of the Blessed Virgin Mary

The Immaculate Heart of Mary is the most perfect reflection of the love and purity of the Sacred Heart of Jesus. In fact, the Immaculate Heart of the Mother of God gave the Incarnate Word his whole humanity: the blood that was shed, the hands and feet that were pierced for us, the heart that showed pity to the needy and sick crowds. Mary's Immaculate Heart is a refuge for each of us who seek to follow her divine Son. Whatever we seek—strength to overcome temptation, courage to arise after a fall, patience to endure the cross—can be found by turning to her. Immaculate Heart of Mary, pray for us!

The Sanctuary Candle



This Week will be Burning for
+All Souls in Purgatory (Sandra Leyendecker)

Good News!

June 14, 2026

Eleventh Sunday in Ordinary Time (A)

Exodus 19:2–6a / Romans 5:6–11
/ Matthew 9:36–10:8

ANN M. GARRIDO

Almost everyone who has picked up a Bible has heard of the twelve tribes of Israel. Named after the twelve sons of the patriarch Jacob, the twelve tribes feature prominently in the Hebrew Scriptures. The twelve tribes are freed from slavery in Egypt and enter the Promised Land together. They then choose from among themselves a king. What would Vacation Bible School be without stories of the twelve tribes?

But read beyond the familiar lore of VBS, and one quickly discovers that the twelve tribes did not remain united. First, the tribes in the North were conquered by the Assyrians. Later, the tribes of the South were decimated by the Babylonians. The family once called by God to become a holy nation was scattered by war and the political machinations of their own leaders. They became like sheep without a shepherd, no longer a flock.

And that is where Jesus steps in, as we read in today's gospel. As he looks at his people—God's chosen family—he sees how wounded and lost they are; how polarized they have become. Jesus knows what he needs to do. He calls together the Twelve—a significant number. Jesus saw himself as reuniting his people after a season of painful separation from one another.

Today, Jesus continues to call people to participate in the ministry of reconciliation. Can you imagine your name included among the "twelve" as one who will help heal a divided nation? ●

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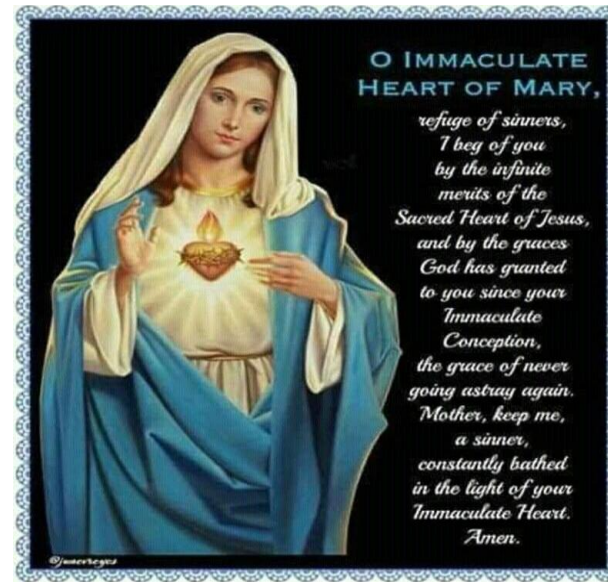
FATHER'S DAY MASS REMEMBRANCE



Pick up your **Father's Day Mass Remembrance** envelopes located in the entrances of the church. Please deposit them in the collection basket. Father's Day will be celebrated on Sunday, June 21, 2026, 9:00a. Remember to include living and deceased.

LET US PRAY FOR THE SICK OF OUR PARISH

Cristina Zarate, Mina Aldaco, Ramona Alaniz, Edna Flores, Ana Maria Finley, Mary G. Finley, Margarita Inocencio, Lucia Rodriguez, Maria Teresa Cassiano, Dotty Guffey, Rodrigo Medina, Armando Colchado, Elida Aldaco, Michelle Angela Nelson and Renee Chapa.



ACT OF CONSECRATION TO THE SACRED HEART OF JESUS

Merciful Jesus, I consecrate myself today and always to your most Sacred Heart. Most Sacred Heart of Jesus I implore, that I may ever love you more and more. Most Sacred Heart of Jesus, I trust in you! Most Sacred Heart of Jesus, have mercy on us! Most Sacred Heart of Jesus I believe in your love for me. Jesus, meek and humble of heart, make my heart like your Heart.

June

Month of the Sacred Heart of Jesus



Through your baptism
CHRIST lives in you

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Last Sunday's Collection
Envelopes: \$ 1,506.00
Loose: \$ 31.00
Children's Envelopes: \$ 0.75

Total Sunday Collection: \$ 1,537.75
Total Expenses Last Week: \$ 500.73

Dear Padre

June 14, 2026

I struggle to relate to traditional devotions like the Sacred Heart of Jesus. Any advice?

Christ instructed his followers to love the Lord God with all our heart, soul, and mind. (See Matthew 22:37.) We seek a deeper union with God not only through reason and understanding but also through feelings and affections. However, as Pope Francis pointed out, "Many people feel safer...in the more readily controllable domain of intelligence and will" (*Dilexit Nos* [On the Human and Divine Love of the Heart of Jesus Christ], 10). Descartes said of us, "I think, therefore I am," but it can also be said that "I am my heart, for my heart is what sets me apart, shapes my spiritual identity, and puts me in communion with other people" (*DN* 14).

Moreover, the heart "is the place of encounter" with God (*Catechism of the Catholic Church*, 2563). Pope Francis acknowledges that some people today may not find the Sacred Heart image to be meaningful (See *DN* 2.), but it's "a summons to make room for an encounter with Christ...in whatever way we wish to picture him" (*DN* 57). "More than any other part of his body, the heart of Jesus" represents "his boundless love" (*DN* 48). Therefore, "any act of love or worship of his heart is thus 'really and truly given to Christ himself,' since it spontaneously refers back to him and is 'a symbol and a tender image of the infinite love of Jesus Christ'" (*DN* 50). ●

Fr. Byron Miller, CSSR / DearPadre.org

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We live by Faith in
the Son of God
who has loved us
and given himself up
for us.

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