

Fourteenth Sunday in Ordinary Time

July 5, 2026

Lord, your hand is full of justice!

Jesús se muestra como Hijo de Dios, el único que conoce al Padre, y como Señor manso y humilde de corazón que nos invita a seguirlo (EVANGELIO). De acuerdo con la profecía de Zacarías, ese es el mismo Señor que un día entrara en Jerusalén, "humilde y montado en un burrito" (PRIMERA LECTURA). Después de haber participado en el misterio pascual de Cristo, por el bautismo, debemos vivir según el espíritu de Cristo, que habita en nosotros, como lo indica san Pablo (SEGUNDA LECTURA).



Masses For The Week

- sab 04 Vigilia del XIV Domingo Ordinario**
04:30 pm +Irma Cobos Ruiz (Mayorga Ruiz)
+Zoila S. Meza (Toni Palacios)
+Rosendo Rodriguez (Wife & Family)
+Jesus & Manuelita Salinas (Esther Salinas & Family)
+Vicenta & Lorenzo Reyna (Sofia Flores)
Liza Ruby Garcia – Birthday (Sus Padres)
- Sun 05 XIV Sunday in Ordinary Time**
11:30 am Missa Pro Populo
- Mon 06 NO MASS**
- Tue 07 Weekday**
08:00 am +Juan, Jr. & Sandra Torres (Herminia Torres)
- Wed 08 Votive Mass of St. Joseph**
08:00 am +Gil & Geronima Eguia (Herminia Torres)
- Thr 09 Weekday**
08:00 am Dr. Dennis Cantu - Birthday
- Fri 10 Votive Mass of the Sacred Heart of Jesus**
08:00 am Judy M. Hinojosa - Birthday
- Sat 11 St. Benedict, Abbot**
08:00 am Joseph P. Ramirez - Birthday

The Sanctuary Candle



This Week will be Burning for
Luis Enrique Meza – In Thanksgiving (Collazo Family)

Good News!

July 5, 2026
Fourteenth Sunday in Ordinary Time (A)
Zechariah 9:9–10 / Romans 8:9, 11–13 /
Matthew 11:25–30
ANN M. GARRIDO

The invention of the yoke 6,000 years ago marked one of the great advances in human history. The yoke—a wooden beam fitted across the neck—harnessed the energy of two cattle pulling in the same direction, hastening the tilling of soil and transport of goods.

It is easy to see why, among many ancient peoples, the yoke became a symbol of subjugation. When the Roman army won a battle, they forced defeated soldiers to walk beneath a “yoke” of spears to indicate they were now in a state of servitude. The prophet Jeremiah once walked through Jerusalem wearing a yoke to warn the people they were about to be conquered by Babylon.

In Judaism, however, the Torah was also sometimes referred to as a yoke. It was a law to be submitted to, but it also was a way of life that offered an alternative to the cruel “yokes” imposed by kings. The Book of Sirach encourages youth to “Take [Torah’s] yoke upon your neck; that your mind may receive her teaching.... See for yourselves! I have labored only a little but have found much” (Sirach 51:26–27).

It is unclear exactly what Jesus meant when he invited us to accept *his* yoke, but it is likely that he was echoing the invitation of Sirach. He wanted us to know that following God’s law makes it possible for us to work together, accomplishing much that we could not do on our own. And that God’s law is a gentle law—one that enables rather than oppresses. Are you willing to receive Christ’s gentle teaching and make it your own? ●

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Dear Padre

July 5, 2026
Is it appropriate to display the American flag in our church?

A diocesan bishop—who often delegates this matter to the discretion of the pastor—determines regulations on whether and how to display the American flag in a Catholic church. Displaying the flag, and a book of remembrance for those serving in the armed forces, seems to have originated in many US parishes during World War II. The practice has continued through subsequent wars and national tragedies.

While the Bishops’ Committee on the Liturgy advised that national symbols should not be permanent fixtures of a worship space, they may be appropriate at worship services on a civil holiday, etc. This same committee discouraged pastors from displaying the American flag within the sanctuary itself—a space reserved for the altar, ambo, presidential chair, and tabernacle—but instead to place the flag in the vestibule of the church together with a book of petitions for the living and deceased.

Fundamentally, a church building is where the liturgical assembly gathers as one body in Christ—the same Christ of the Eucharist who is beyond time and place, who came to unite our divisions. “The church building is a sign and reminder of the immanence and transcendence of God—who chose to dwell among us and whose presence cannot be contained or limited to any single place” (US Conference of Catholic Bishops, *Built of Living Stones*, 2000). ●

Fr. Byron Miller, CSSR / DearPadre.org

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Holy Family Catholic Church Balance Sheet As of June 30, 2026

	Jun 30, 26
ASSETS	
Current Assets	
Checking/Savings	
11 · ASSETS	127,758.27
Total Checking/Savings	127,758.27
Total Current Assets	127,758.27
Fixed Assets	
13 · FIXED ASSETS	62,991.87
Total Fixed Assets	62,991.87
TOTAL ASSETS	190,750.14
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Other Current Liabilities	
22-1 · PAYROLL LIABILITIES	285.06
22-3 · FUNDS HELD IN TRUST	3,326.14
25-1 · NON-PAROCHIAL COLLECTI...	296.00
Total Other Current Liabilities	3,907.20
Total Current Liabilities	3,907.20
Total Liabilities	3,907.20
Equity	
29 · FUND BALANCE	38,576.84
3900 · Retained Earnings	106,854.75
Net Income	41,411.35
Total Equity	186,842.94
TOTAL LIABILITIES & EQUITY	190,750.14



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LET US PRAY FOR THE SICK OF OUR PARISH
Oscar Noriega, Justin Pecina, Irma Santos, Gerardo Castro, Guadalupe Ortiz, María E. Maldonado, Alicia Guardiola, Delia Hinojosa, Rebecca Quintero, Herminia Torres, Vladimiro Checchin, and Lalo Uribe.

Let your prayers rise like incense to the LORD

Colecta de la Semana Pasada
Envelopes: \$ 3,269.00
Loose: \$ 323.00
Children’s Envelopes: \$ 1.00

Total Sunday Collection: \$ 3,593.65

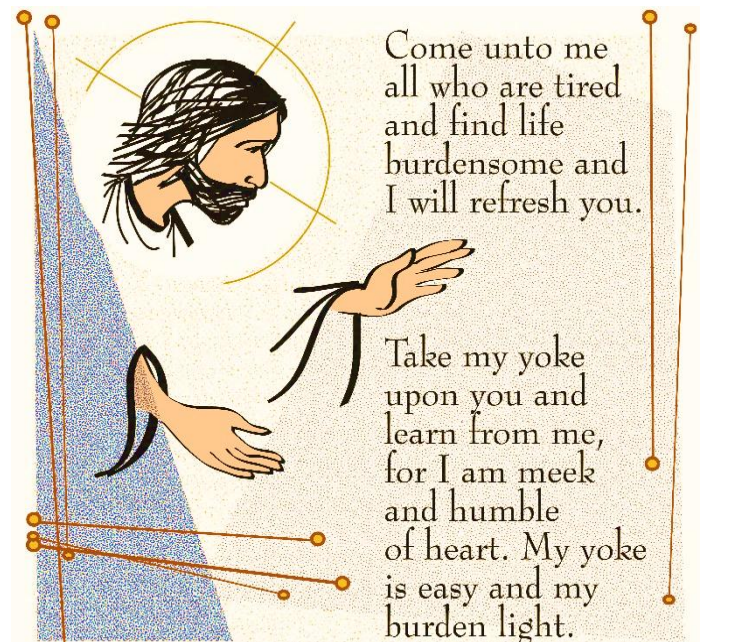
Total Expenses Last Week: \$ 2,300.00

Holy Family Catholic Church YTD Statement of Revenue & Expenditure Budget Vs. Actual July 2022 through June 2026

	Jul '25 - Jun 26	Budget	% of Budget
Ordinary Income/Expense			
Income			
41 · CONTRIBUTIONS	239,428.31	201,563.64	118.8%
43 · OTHER REVENUE	4,153.00	4,500.00	92.3%
44 · SUBSIDIES AND TRANSFE...	5,050.00	4,100.00	123.2%
Total Income	248,631.31	210,163.64	118.3%
Gross Profit	248,631.31	210,163.64	118.3%
Expense			
51 · PASTORAL SERVICES EXP...	58,498.58	54,550.00	107.2%
52 · RELIGIOUS EDUCATION E...	81.65	500.00	16.3%
56 · PLANT OPER & MAINT EXP...	39,518.59	47,294.00	83.6%
57 · PARISH ADMINISTRATION ...	35,421.06	33,390.64	106.1%
58 · FIXED EXPENSES	49,323.24	57,582.00	85.7%
59 · CAPITAL EXPENSES	18,789.93	6,000.00	313.2%
60 · PAYROLL EXPENSES	5,586.91	10,847.00	51.5%
Total Expense	207,219.96	210,163.64	98.6%
Net Ordinary Income	41,411.35	0.00	100.0%
Net Income	41,411.35	0.00	100.0%



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