

Twenty-second Sunday
in Ordinary Time
August 30, 2026
O Lord, you are good
and forgiving!

Jesús anuncia la proximidad de su pasión y de su muerte, y declara a sus discípulos que, si quieren seguirlo, tendrá que cargar, ellos también, su propia cruz (EVANGELIO). Las angustias y sufrimientos del bien, su propia cruz (EVANGELIO). Las angustias y sufrimientos del profeta Jeremias constituyen un anuncio de la pasión de Cristo (PRIMERA LECTURA). Toda la vida del cristiano dice san Pablo (SEGUNDA LECTURA), es la entrega total a Dios como un sacrificio, glorificando su nombre en todas nuestras actividades.



Masses For The Week

sab 29 Vigilia del XXII Domingo Ordinario
04:30 pm Daniel Rene Cantu – Birthday (Fr. Nolasco Hinojosa)
Esther Salinas – In Thanksgiving for her Birthday
Arturo & Belinda Casarez – 50th Wedding Anniversary
+Candido Lopez (Sus Hijos)
+M/M Alejandro Vasquez (Vasquez Family)
+Ileana Vasquez (Vasquez Family)

Sun 30 XXII Sunday in Ordinary Time
11:30 am Missa Pro Populo

Mon 31 NO MASS

Tue 01 Weekday
08:00 am For All Religious

Wed 02 Votive Mass of St. Joseph
08:00 am For All Men Religious

Thr 03 St. Gregory the Great, Pope, Doctor of the Church
08:00 am For All Religious Priests

Fri 04 Votive Mass of the Sacred Heart of Jesus
08:00 am For All Priests

Sat 05 Votive Mass of the Immaculate Heart of Mary
08:00 am For All Women Religious

The Sanctuary Candle



This Week will be Burning for
Deisy Lizbeth García – Birthday (Sus Padres)

Good News!

August 30, 2026
Twenty-second Sunday in Ordinary Time (A)
Jeremiah 20:7–9 / Romans 12:1–2
/ Matthew 16:21–27
MIGUEL DULICK

Would it surprise you to know that Jesus uses the same Greek verb to chase Peter away—“Get behind me, Satan!” (Matthew 16:23) that he used to call him in the first place “Come after me” (Matthew 4:19)? Pity the translator who must assign opposite meanings to the same word! Jesus changed Simon’s name to Peter when he called him, and now he changes it to Satan for his demotion. But, as harsh as the rebuke is, maybe we could say Jesus does want Peter behind him, but not *too* far behind. In fact, immediately after dealing with Peter, Jesus issues a general call, using the same “trigger” word: “Whoever wishes to *come after me* must deny himself, take up his cross, and follow me.”

The cross! That’s how the controversy started, when Peter “took Jesus aside” (literally, “collared” him) to forbid even the thought of any passion or any cross. (See Matthew 16:22.)

How am I tempted as Peter was to avoid any talk of a cross? I don’t even want to admit I’m a sinner, much less that there is a cross for me. Paul, in his letter to the Romans, has some advice for all of us who think like Satan: “Offer your bodies as a living sacrifice, holy and pleasing to God,” and “Do not conform yourself to this age but be transformed by the renewal of your mind, that you may discern what is the will of God” (Romans 12:1–2). Everything for Jesus. ●

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Dear Padre

August 30, 2026
Are we required to disobey or break an evil law?

According to St. Thomas Aquinas, a just law has four characteristics. It must be (1) an ordinance of reason, (2) for the common good, (3) properly promulgated, and (4) by a legitimate authority. According to St. Augustine, evil is a lack of something that should be there. When applied to law, if one of the four characteristics is missing, the law lacks something that should be there, and thus is evil. An unjust law, in other words, is an evil law. As Christians, we are generally encouraged to obey the laws of the state. As the Apostle Paul states, “Let every person be subordinate to the higher authorities, for there is no authority except from God” (Romans 13:1). At the same time, we also have the responsibility of forming our consciences according to God’s revelation in Scripture and Tradition as interpreted by the divinely ordained teaching authority of the Church. Although we are not bound to follow an unjust law, the degree to which we should actively disobey it depends on the level of evil the law promotes. Because of its serious nature, a law promoting abortion, for example, should be actively resisted through peaceful protests and appropriate legal and civil activism. Laws that promote lesser evils need to be carefully evaluated by Church authorities and our own well-informed consciences. ●

Fr. Dennis J. Billy, C.SsR / DearPadre.org

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LAST DAY OF CCD REGISTRATION TODAY

Last day of registration will take place today, August 30 after the 11:30 am Mass. **EVERYONE MUST REGISTER DURING THESE DAYS. NO LATE REGISTRATIONS WILL BE ACCEPTED!**

To Register Your Child(ren) in our CCD Program (First Communion & Confirmation):

- Parents must be active [already have been coming to Mass with your child(ren)] and registered members of the parish. If not registered, parents must register at Parish Office in person. Then the family must remain active to qualify to register for the following year in our CCD Program.
- Parents must bring a copy of the child(ren)’s **Certificates of Baptism and First Communion** to Registration.

**NO CERTIFICATES.
NO REGISTRATION!
NO EXCEPTIONS!**

All CCD Classes will be held on Sundays 9:30 am to 11:15 pm beginning on September 13.

CONFIRMATION INFORMATION

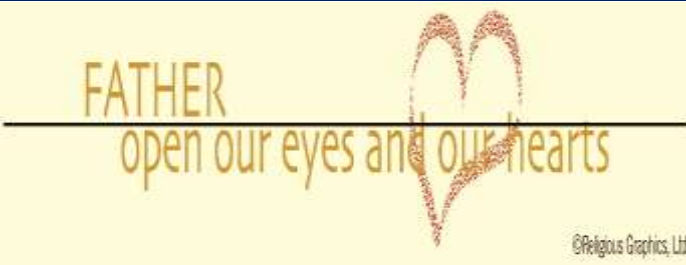
Any adolescent [already have been coming to Mass with your parent(s)] who has reached the age of 14 by September 1 of this year and has not been confirmed is encouraged to register.

SECOND COLLECTION – CATHOLIC UNIVERSITY

Generous Catholics who donate make the Catholic University possible through their annual Appeal. This year, the Catholic University Appeal will be next weekend September 05 & 06. Thank you for your generosity!

Segunda Colecta – Universidad Católica

Las donaciones de la Universidad Católica son posibles por la generosidad de católicos que contribuyen anualmente a esta colecta. Este año, la colecta de la Universidad Católica será la próxima semana 05 y 06 de septiembre. Gracias por su generosidad.



Colecta de la Semana Pasada
Envelopes: \$ 1,272.00
Loose: \$ 186.00
Children’s Envelopes: \$ 2.00

Total Sunday Collection: \$ 1,460.00

Total Expenses Last Week: \$ 135.00

Último Día de La Inscripción Para CCD Hoy

Hoy es el ultimo día de Inscripción , 30 de agosto, después de la Misa de las 11:30 am. **TODOS TIENEN QUE INSCRIBIRSE HOY. ¡NO SE ACEPTARÁN INSCRIPCIONES TARDES!**

Para Inscribir Su Niño(s) en nuestra Programa de CCD (Primera Comunión y Confirmación):

- Los padres deben estar activos [ya he estado viniendo a Misa con su(s) niño(s)] y miembros inscritos de la parroquia.. Si no están inscritos, los padres deben inscribirse en la Oficina Parroquial en persona. Luego, la familia debe permanecer activa para calificar para inscribirse para el año siguiente en nuestro Programa de CCD.
- Padres tienen que traer una copia del los **Certificados de Bautismo y de Primera Comunión** del niño(s) para Inscribirse.

**SIN CERTIFICADOS.
¡NO PODRAN INSCRIBIRSE!
¡SIN EXCEPCIONES!**

Todas las clases de CCD seran los domingos 9:30 am a 11:15 pm a partir del 13 de septiembre.

INFORMACIÓN DE CONFIRMACIÓN

Se anima a cualquier adolescente [ya he estado viniendo a Misa con su(s) padre(s)] que haya cumplido los 14 años el 1 de septiembre de este año y no haya sido confirmado a inscribi

LET US PRAY FOR THE SICK OF OUR PARISH

Justin Pecina, Irma Santos, Gerardo Castro, Guadalupe Ortiz, María E. Maldonado, Alicia Guardiola, Delia Hinojosa, Rebecca Quintero, Herminia Torres, Vladimiro Checchin, Lalo Uribe and Aida Ramirez

Whoever wishes to come after me must deny himself take up his CROSS and follow me but whoever loses his life for my sake will find it for the SON of MAN will come in his FATHER’s glory and he will repay everyone according to his conduct

