

Twenty-ninth Sunday
in Ordinary Time
October 18, 2026
Turn your ear to me, Lord,
and hear me!

Nuestro Señor define en el EVANGELIO) su posición con relación al poder temporal: por una parte, hay que respetarlo porque es autónomo; pero, por otra, hay que reivindicar la primacía de todo lo que toca al servicio de Dios. Así ha de proceder la Iglesia en sus relaciones con la política. El profeta Isaías afirma, en la PRIMERA LECTURA, que el Señor está por encima de todo y se vale a veces de quienes dirigen a los pueblos, como lo hizo con Ciro, rey de Persia, para llevar a cabo sus planes. En la SEGUNDA LECTURA comenzamos la carta de san Pablo a los tesalonicenses. El Apóstol de gracias a Dios porque su vida es la plena actividad en la fe, la esperanza y el amor. (O bien, para el DOMUND: san Pablo, en su carta a los efesios, expresa que el recibió la gracia de anunciar a los pueblos no judíos “la incalculable riqueza que hay en Cristo”, y como se va cumpliendo el designio de salvación, para que todos podamos acercarnos a Dios por nuestra fe en Cristo).



Masses For The Week

sab 17 04:30 pm	Vigilia del XXIX Domingo Ordinario +Rosa Aurora Valenzuela (Sus Hijos) +Zoila S. Meza (M/M José Luis Martínez & Family) +David Casarez, Sr. (Family) +Chelo Ruiz (Ruiz Mayorga & Family) +Teodoro Rodríguez (Family) +John Albert Martinez (His Wife Nancy)
Sun 18 11:30 am	XXIX Sunday in Ordinary Time Missa Pro Populo
Mon 19	NO MASS
Tue 20 08:00 am	Weekday +Candelaria Sánchez Guerra (Anita L. Guerra)
Wed 21 08:00 am	Votive Mass of St. Joseph +Simón & Catarina Aranda (Herminia Torres)
Thr 22 08:00 am	Weekday +Ramon & Clemencia Morado (Herminia Torres)
Fri 23 08:00 am	Votive Mass of the Sacred Heart of Jesus Grace Sepulveda – In Thanksgiving for her Birthday
Sat 24 08:00 am	Votive Mass of the Immaculate Heart of Mary +Sergio Roel García, Jr. (Fr. Nolasco Hinojosa)

Good News!

October 18, 2026
Twenty-ninth Sunday in Ordinary Time (A)
Isaiah 45:1, 4–6 / 1 Thessalonians 1:1–5b / Matthew 22:15–21

ANN M. GARRIDO

Jesus had to know something was up when both the Pharisees and the Herodians approached him together. Pharisees and Herodians were never together. Herodians survived by cooperating with the Roman Empire. The Pharisees found such cooperation an affront to God's law.

“Is it lawful to pay the census tax to Caesar or not?” they asked. It was a trap. If he answered “no,” the Herodians could report him to the Romans for fomenting rebellion. If he answered “yes,” the crowd watching would see Jesus as a sellout to an unpopular foreign power. But Jesus did not take the bait. He refused to give a “yes” or a “no,” instead allowing onlookers to see that his Pharisee and Herodian challengers were carrying the Roman coin in their pockets—hence participating in the Roman economy—whereas he did not even possess the coin they were asking about. He was living and working for a different ruler altogether. Their question was outside his realm of concern.

So often we, too, can find ourselves trapped in heated political conversations where questions are asked in such a way that they seem to allow only a yes-or-no answer. The askers want to reveal, “Are you with us or are you against us?” as if there are no other options. As followers of Jesus, we know that there are issues of ultimate concern for us—“battle hills worth dying on.” Jesus himself had one: Calvary. But Jesus himself did not feel as if he needed to take a stand on every hot political issue of his day. Sometimes he sidestepped those conversations. So can we. •

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Dear Padre

October 18, 2026

What does it mean when it says we're in Cycle A or B or C? Or Years I and II?

When the bishops of the Church at the Second Vatican Council in 1963 called for a revision of our liturgy, they asked that “The treasures of the Bible...be opened up more lavishly, so that richer fare may be provided for the faithful at the table of God's word. In this way, a more representative portion of the holy Scriptures will be read to the people in the course of a prescribed number of years” (Constitution on the Sacred Liturgy, 51).

At Sunday Masses, the Scriptures are divided up over three years (called Years A, B, and C). At these Masses, the gospel is the primary reading. The first reading, taken from the Old Testament, and the responsorial psalm touch upon the same theme as the gospel. In the Easter season, the first reading is taken from the Acts of the Apostles. The second reading follows consecutive passages from the letters of Paul or the other apostles, independent of the other readings.

At weekday Masses, most of the Bible is read over a period of two years. Odd-numbered years are Year I, and even-numbered years are Year II.

All of this should help us open those treasures that the Church says are ours in the Scriptures. •

Fr. Gary Lauenstein, CSsR / DearPadre.org

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ALL SOULS DAY MASS REMEMBRANCE
Pick up your **All Souls Day Mass Remembrance** envelopes located in the entrances of the church. Please deposit them in the collection basket. All Souls Day will be celebrated on Monday, November 2, 2026 at 8:00a.m,. Remember to include deceased loved ones. Thank you

WHEN YOU MOVE
... please inform the Parish Office, 724-6881, of your new address as soon as possible. It costs the Parish for each piece of mail sent out with a wrong address. If your phone number has changed, please call the office with that information as well.

Cuando Usted Se Mueve
... por favor informarle a la Oficina de la Parroquia, 724-6881, de su nueva dirección lo más pronto posible. Le cuesta a la parroquia por cada pedazo de correo mandado a su dirección incorrecta. Si su número de teléfono ha cambiado, por favor llame a la oficina también con esa información.



Give your heart to the LORD

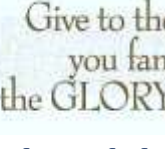
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LET US PRAY FOR THE SICK OF OUR PARISH
Justin Pecina, Irma Santos, Gerardo Castro, Guadalupe Ortiz, María E. Maldonado, Alicia Guardiola, Delia Hinojosa, Rebecca Quintero, Herminia Torres, Vladimiro Checchin, Lalo Uribe, Maria Elena Garcia, Aida Ramire, Rebecca and Carlos Quintero.

The Sanctuary Candle



This Week will be Burning in Memory of
+John Albert Martinez (His wife Nancy Martinez)

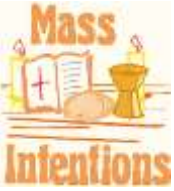


Give to the LORD you families of nations the GLORY due his NAME!

Colecta de la Semana Pasada
Envelopes: \$ 1,520.00
Loose: \$ 116.60
Children's Envelopes: \$ 6.00

Total Sunday Collection: \$ 1,642.60

Total Expenses Last Week: \$ 4,309.03



MASS INTENTION BOOK FOR THE YEAR 2027
On **Tuesday, November 03, 2026**, the Mass Intention Book for 2027 will open. During the first week, the faithful are limited to only three individual intentions. During the second week, another three intentions will be allowed. After the third week, you may choose as many dates that are available. The purpose of limiting is to give all the parishioners an opportunity to get an intention for their loved ones. If you have intentions you would like to offer during a Mass, please bring them to the Parish Office. **NO intentions will be accepted by phone. All intentions must be made in person (M-F: 9a-12p & 1:30p-3:30p).** Your cooperation is greatly appreciated. Thank you. Fr. Nolasco.

Libro de Intenciones de Misas para el Año 2027
El martes, día **3 de noviembre de 2026**, el Libro de Intenciones de Misas para el año 2027 se abrirá. Durante la primera semana se limitará por persona sólo tres intenciones individuales. Durante la segunda semana otras tres intenciones se permitirán. Después de la tercera semana, usted puede escoger tantas fechas que estén disponibles. El propósito de limitar es para darles una oportunidad a todos los parroquianos conseguir una intención para su ser amado. Si usted tiene intenciones que le gustaría ofrecer durante una Misa, por favor traiga los a la Oficina de la Parroquia. **NINGUNA intención será aceptada por teléfono. Todas las intenciones deben hacerse personalmente (l-v: 9a-12p y 1:30p-3:30p).** Les agradecemos su cooperación. Gracias. Padre Nolasco.



SANCTUARY CANDLE FOR THE YEAR 2027

Anyone interested in making a \$10.00 donation to have the Sanctuary Candle burning weekly in memory of a loved one or for a special intention may do so in person in the Parish Office during regular hours.

The Pharisees asked Jesus, "Teacher, tell us, is it lawful to pay tax to Caesar or not?"

And Jesus said to them
Repay to Caesar what belongs to Caesar





and to GOD what belongs to GOD

Among all peoples, give the LORD glory and honor.

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