Thirty-second Sunday in Ordinary Time

November 8, 2026

My soul is thirsting for you,
O Lord my God!

Jesús refiere una de las costumbres de los matrimonios de su época, que las doncellas deben esperar en vela el regreso del esposo, para decirnos a cada uno de los cristianos que estemos preparados (EVANGELIO). Es necesario que consagremos nuestras jornadas de trabajo y nuestras vigilias de la noche a buscar la sabiduría que procede de Dios (PRIMERA LECTURA). Losque creen en Jesús, estén muertos o vivos, dice san Pedro (SEGUNDA LECTURA), tendrán su resurrección cuando Jesús vuelva y vivirán para siempre a su lado.

Masses For The Week

sab 07 04:30 pm — **Vigilia XXXII Domingo Ordinario**
+Fr. Fernando Iglesias (Fr. Nolasco Hinojosa)
+Manuel M. Lopez (Family)
+Eliseo A. Lopez (Family)
+Christopher Casarez (Family)
+Virginia Carpentier Casarez (Family)
Jessica C. García – Birthday (Fr. Nolasco Hinojosa)

Sun 08 11:30 am — **XXXII Sunday in Ordinary Time**
Missa Pro Populo

Mon 09 — **NO MASS**

Tue 10 08:00 am — **Saint Leo the Great, Pope, Doctor of the Church**
Mariela Vidaurri (Mother)

Wed 11 08:00 am — **Saint Martin of Tours, Bishop**
Joshua Soto – In Thanksgiving for his Birthday (Grandpa Soto)

Thr 12 08:00 am — **Saint Josaphat, Bishop, Martyr**
+All Souls in Purgatory

Fri 13 08:00 am — **Saint Frances Xavier Cabrini, Virgin**
+All Souls in Purgatory

Sat 14 08:00 am — **Votive Mass of the Immaculate Heart of Mary**
+All Souls in Purgatory

The Sanctuary Candle



This Week will be Burning for
Luis Meza – In Thanksgiving (His Family)

Good News!

November 8, 2026
Thirty-second Sunday in Ordinary Time (A)
Wisdom 6:12–16 / 1 Thessalonians 4:13–18 or 4:13–14 / Matthew 25:1–13

ANN M. GARRIDO

We have entered that time of year when the readings turn our attention toward the "end of time" that moment we await in which all of God's dreams for us will be realized. The "kingdom of God come." Jesus, like prophets before him, compared this moment to a wedding feast. In Jesus' time, marriage was the most decisive event of one's life, and the wedding feast was the greatest feast families ever celebrated. There was nothing better than a good wedding party—and nothing more embarrassing than a bad one. So much at stake!

In the parable in today's gospel, Jesus focuses on the role of the bridesmaids in making the wedding feast a spectacular event—or not. They are trusted to provide a parade of light to greet the groom as he arrives at his family's home with the bride, but it turns out that not all have prepared adequately.

The parable forces us to consider our own commitment to the Christian life. In baptism, we, too, were given a special role to serve the coming kingdom of God. We, too, were entrusted with a light and told to "keep it burning bright" until that time in which we "come out to greet him." At the beginning of our faith journey, we often embrace this role with much fervor. But we forget that the Christian life takes a good bit of endurance and involves a lot of waiting. We will need oil to keep that light burning bright—the oil of prayer, participation in the sacraments, time spent in study and renewal. No one else can nourish your relationship with God for you. It is something you will need to do yourself. ●

© 2026 Liguori Publications. Imprimi Potest: Fr. Kevin Zubel, CSsR, Provincial, Denver Province, the Redemptorists. Liguori Publications, a nonprofit corporation, is an apostolate of the Redemptorists. To learn more about the Redemptorists, visit Redemptorists.com. No part of this work may be used in any form without the prior written permission of Liguori Publications. Scripture texts in this work are taken from The New American Bible, Revised Edition © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. All Rights Reserved. Printed in USA. Visit Liguori.org or call 800-325-9521.

Dear Padre

November 8, 2026

What happens to the sacred treasures in a deconsecrated Catholic church?

When a diocesan bishop deconsecrates a church, he issues a decree that removes a church's dedication and relegates it to "profane but not sordid use" when it "cannot be used in any way for divine worship and there is no possibility of repairing it" (*Code of Canon Law*, 1222). The impossibility of repairing a badly damaged church doesn't mean only an architectural impossibility. Inadequate finances to maintain the church properly, an insufficient number of parishioners to foster ecclesiastical vitality, and a shortage of priests are also grave causes for a church's closure. Decorative appointments and sacred treasures in these relegated churches often find new homes in other churches and religious institutions.

This traditional custom of dissemination is a sign of solidarity with the broader Church and in continuity with its rich heritage. It honors the faith and sacrifices of the charter members when the church was built and the generations that followed. Remaining religious items in a relegated church, such as an unmovable altar, "lose their dedication or blessing if they have been destroyed in large part, or have been turned over permanently to profane use by decree of the competent ordinary or in fact" (CCL 1238). Stained glass windows, mosaics, and other sacred art that remain in a repurposed church don't lose their aesthetic beauty and evocative power, however. "A thing of beauty is a joy for ever," wrote the poet John Keats. ●

Fr. Byron Miller, CSsR / DearPadre.org

© 2026 Liguori Publications. Imprimi Potest: Fr. Kevin Zubel, CSsR, Provincial, Denver Province, the Redemptorists. Liguori Publications, a nonprofit corporation, is an apostolate of the Redemptorists. To learn more about the Redemptorists, visit Redemptorists.com. No part of this work may be used in any form without the prior written permission of Liguori Publications. Scripture texts in this work are taken from The New American Bible, Revised Edition © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. All Rights Reserved. Printed in USA. Visit Liguori.org or call 800-325-9521.



"Greater love has no one than this, that he lay down his life for his friends."
John 15:13

In honor of all who served and continue to serve.
Thank you & God Bless!

MASS INTENTION BOOK FOR THE YEAR 2027

The new Mass Intention Book for 2027 has opened. You may choose dates that are available. If you have intentions you would offer during a Mass, please bring them to the Parish Office. **NO intentions will be accepted by phone. All intentions must be made in person (M-F: 9a-12p & 1:30p-3:30p).** Your cooperation is greatly appreciated. Thank you. Fr. Nolasco.

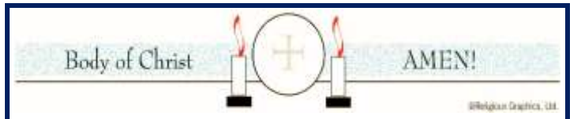
Libro de Intenciones de Misas para el Año 2027

El nuevo Libro de Intenciones de Misas para el año 2027 ya se abrió. Usted puede escoger fechas que estén disponibles. Si usted tiene intenciones que le gustaría ofrecer durante una Misa, por favor traiga los a la Oficina de la Parroquia. ***NINGUNA intención será aceptada por teléfono. Todas las intenciones deben hacerse personalmente (l-v: 9a-12p y 1:30p-3:30p).*** *Les agradecemos su cooperación. Gracias. Padre Nolasco.*



SANCTUARY CANDLE FOR THE YEAR 2027

Anyone interested in making a $10.00 donation to have the Sanctuary Candle burning weekly in memory of a loved one or for a special intention may do so in person in the Parish Office during regular hours.



Colecta de la Semana Pasada
Envelopes: **$ 1,977.00**
Loose: **$ 328.00**
Children's Envelopes: **$ 2.00**

Total Sunday Collection: $ 2,307.00

Total Expenses Last Week: $ 2,571.89

FRIENDLY REMINDER CONCERNING CHURCH AND MASS ETIQUETTE

Our church--the main body of worship space--is very sacred and proper respect should be observed. Silence before and during Mass should be shown. Cellular phones and audio pagers are not proper items to bring to Mass. Since Mass is a solemn celebration and the highest form of community worship for Catholics, proper attire should also be worn. Tank tops, shorts, halters and other inappropriate dress are not acceptable. Your continued cooperation in these matters is greatly appreciated. Thank you. Father Nolasco.

Recuerdo Amistoso Sobre la Etiqueta en la Iglesia y la Misa

Nuestra iglesia--el cuerpo principal de culto--es muy sagrado y el respeto apropiado debe observarse. Silencio antes y durante la Misa debe mostrarse. Los teléfonos celulares y localizadores de audio no son artículos apropiados para traer a la Misa. Puesto que la Misa es una celebración solemne y la forma más alta de culto de la comunidad para los Católicos, el atavío apropiado también debe utilizarse. Camisas sin mangas, pantalones cortos, blusas cortas y vestido impropio no son aceptables. Le agradecemos su cooperación continuada en estas materias. Gracias. Padre Nolasco.

LET US PRAY FOR THE SICK OF OUR PARISH

Justin Pecina, Irma Santos, Gerardo Castro, Guadalupe Ortiz, María E. Maldonado, Alicia Guardiola, Delia Hinojosa, Rebecca Quintero, Herminia Torres, Vladimiro Checchin, Lalo Uribe, María Elena García, Aida Ramírez, Rebecca, Carlos Quintero and Diana Solis.

